

PHOTOGRAPH

APPLICATION FORM

Form Number

INSTRUCTIONS

1. Please read the instructions in the Information Brochure before filling up this form.
2. Use Block Letters to fill the Boxes English capital letters or English numbers.
3. Do not make any stray marks on this sheet.
4. Do not staple, pin, wrinkle, scribble, tear, wet or fold this sheet.
5. Write in CAPITAL LETTERS only within the box without touching the lines as shown in the Sample below.

1 2 3 4 5 6 7 8 9 A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

Write the Name at the back of Photograph

1. Name of the Candidate (as in high school or equivalent certificate/marksheet)											
<div style="border: 1px solid black; width: 100%; height: 20px;"></div>											
2. Father's Name (as in high school or equivalent certificate/marksheet)											
<div style="border: 1px solid black; width: 100%; height: 20px;"></div>											
3. Mother's Name (as in high school or equivalent certificate/marksheet)											
<div style="border: 1px solid black; width: 100%; height: 20px;"></div>											
4. Gender				5. Category				6. Date of Birth			
Male <input type="checkbox"/> Female <input type="checkbox"/>				GEN <input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> OBC <input type="checkbox"/>				Date <input type="text"/> Month <input type="text"/> Year <input type="text"/>			
7. Course Applying For						9. Aadhar Card No.:					
<div style="border: 1px solid black; width: 100%; height: 20px;"></div>						<div style="border: 1px solid black; width: 100%; height: 20px;"></div>					
(Refer Information Brochure for program name)						Academic Session					
<div style="border: 1px solid black; width: 100%; height: 20px;"></div>						<div style="border: 1px solid black; width: 100%; height: 20px;"></div>					
11. Nationality Indian <input type="checkbox"/> Others <input type="checkbox"/> If others (Pls. specify)											
12. Place of Residence Rural <input type="checkbox"/> Urban <input type="checkbox"/> Domicile of M.P. Yes <input type="checkbox"/> No <input type="checkbox"/>											
13. Religion Hindu <input type="checkbox"/> Sikh <input type="checkbox"/> Islam <input type="checkbox"/> Christian <input type="checkbox"/> Others <input type="checkbox"/> If others (Pls. specify)											
15. Contact Numbers Students Mobile Number						Parents Mobile Number					
<div style="border: 1px solid black; width: 100%; height: 20px;"></div>						<div style="border: 1px solid black; width: 100%; height: 20px;"></div>					
16. Mandatory E-mail Address											
<div style="border: 1px solid black; width: 100%; height: 20px;"></div>											
17. Write your complete Permanent Correspondence address including your name in English in Capital Letters with Black Pen (for all communication including letter of Admission)						18. Write your Complete Local address including your name in English in Capital Letters. (for all communication including letter of Admission)					
Name: _____						Name: _____					
Address: _____						Address: _____					
_____						_____					
_____						_____					
City: _____ State: _____						City: _____ State: _____					
Pin: <input type="text"/>						Pin: <input type="text"/>					
19. Academic Qualification											
Qualification	Name of the Board/University	Year of Passing	Subject	% Marks							
10 th Standard											
12 th Standard / Diploma											
Graduation											
Post Graduation											

Commerce

B.Com (Hons.)
B.Com. (C.A., Taxation, Plain)
M.Com. (Taxation, Management)

Computer Science & IT

BCA | DCA | PGDCA
B.Sc. (IT) | B.Sc. (CS)
M.Sc. (IT) | M.Sc. (CS)

Arts

B.A. | B.A. Hons. |
M.A. (Hindi, English, History,
Political Science,
Economics, Sociology)
MSW | B.Lib. | M.Lib

Management

BBA | MBA
M.Phil. (Management)
PG Diploma (Urban, Rural
Development)

Courses Offered

Tally Erp - 9
CPCT
BCC
CCC

MP STATE OPEN BOARD BHOPAL

10TH/12TH

Science

Physics

B.Sc. | B.Sc. Hons. | M.Sc.

Mathematics

B.Sc. | B.Sc. Hons. | M.Sc.

Chemistry

B.Sc. | B.Sc. Hons. | M.Sc.

Biology

B.Sc. (CBZ/Micro-bio./
Biotech)

Botany

M.Sc.

Zoology

M.Sc.

Mass Comm. & Journalism

BJMC, MJMC, B.A. | M.A.
(Mass Communication & Journalism)

Student Record Check List

	Original	Photo Copy		Original	F
● 10 th Marksheet	<input type="checkbox"/>	<input type="checkbox"/>	● 12 th Mark sheet	<input type="checkbox"/>	
● Graduation Marksheet	<input type="checkbox"/>	<input type="checkbox"/>	● Income Certificate (Latest)	<input type="checkbox"/>	
● Caste Certificate	<input type="checkbox"/>	<input type="checkbox"/>	● Domicile Certificate	<input type="checkbox"/>	
● TC	<input type="checkbox"/>	<input type="checkbox"/>	● Aadhar Card	<input type="checkbox"/>	
● Migration	<input type="checkbox"/>	<input type="checkbox"/>	● Graduation Marksheet	<input type="checkbox"/>	
● Poly. Diploma Marksheet	<input type="checkbox"/>	<input type="checkbox"/>	● Bank Account No.	<input type="checkbox"/>	
● Blood Group (Please mention - Compulsory)	<input type="checkbox"/>	<input type="checkbox"/>	● Samgra Id No.	<input type="checkbox"/>	

Declaration

I hereby declare that the information submitted is complete and correct to the best of my knowledge. I fully agree to abide by the rules and regulations of the University as they are now and may be constituted in the future and will not claim for any refund of fees.

Signature of Branch Manager

Signature of Father

Signature of Applicant

Date :-

office add- shaurya computer near icici bank old bus stand umaria

mob. no. - 9644660402-9752583765-9302574217

ADMISSION OPEN

email- akhilesh92vishwakarma@gmail.com