



# Akhilesh institute of computer technology

## Near Icici Bank Old Bus Stand Umaria

mob.9644660402

web- aict.co.in

Email. akhilesh92vishwakarma@gmail.com



PHOTOGRAPH

### APPLICATION FORM

Form Number

#### INSTRUCTIONS

- Please read the instructions in the Information Brochure before filling up this form.
- Use Block Letters to fill the Boxes English capital letters or English numbers.
- Do not make any stray marks on this sheet.
- Do not staple, pin, wrinkle, scribble, tear, wet or fold this sheet.
- Write in CAPITAL LETTERS only within the box without touching the lines as shown in the Sample below.

1 2 3 4 5 6 7 8 9 A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

Write the Name at the back of Photograph

1. Name of the Candidate (as in high school or equivalent certificate/marksheet)

2. Father's Name (as in high school or equivalent certificate/marksheet)

3. Mother's Name (as in high school or equivalent certificate/marksheet)

4. Gender

Male  Female

5. Category

GEN  SC  ST  OBC

6. Date of Birth

Date   Month   Year

7. Course Applying For

9. Aadhar Card No.:

Academic Session

(Refer Information Brochure for program name)

11. Nationality

Indian  Others  If others (Pls. specify) .....

12. Place of Residence

Rural  Urban  Domicile of M.P. Yes  No

13. Religion

Hindu  Sikh  Islam  Christian  Others  If others (Pls. specify) .....

15. Contact Numbers Students Mobile Number

Parents Mobile Number

16. Mandatory E-mail Address

17. Write your complete Permanent Correspondence address including your name in English in Capital Letters with Black Pen (for all communication including letter of Admission)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Pin:

18. Write your Complete Local address including your name in English in Capital Letters. (for all communication including letter of Admission)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Pin:

19. Academic Qualification

Qualification	Name of the Board/University	Year of Passing	Subject	% Marks
10 <sup>th</sup> Standard				
12 <sup>th</sup> Standard / Diploma				
Graduation				
Post Graduation				

## Commerce

B.Com (Hons.)  
B.Com. (C.A., Taxation, Plain)  
M.Com. (Taxation, Management)

## Computer Science & IT

BCA | DCA | PGDCA  
B.Sc. (IT) | B.Sc. (CS)  
M.Sc. (IT) | M.Sc. (CS)

## Arts

B.A. | B.A. Hons. |  
M.A. (Hindi, English, History,  
Political Science,  
Economics, Sociology)  
MSW | B.Lib. | M.Lib

## Management

BBA | MBA  
M.Phil. (Management)  
PG Diploma (Urban, Rural  
Development)

## Courses Offered

Tally Erp - 9  
CPCT  
BCC  
CCC

## MP STATE OPEN BOARD BHOPAL

10TH/12TH

## Science

### Physics

B.Sc. | B.Sc. Hons. | M.Sc.

### Mathematics

B.Sc. | B.Sc. Hons. | M.Sc.

### Chemistry

B.Sc. | B.Sc. Hons. | M.Sc.

### Biology

B.Sc. (CBZ/Micro-bio./  
Biotech)

### Botany

M.Sc.

### Zoology

M.Sc.

## Mass Comm. & Journalism

BJMC, MJMC, B.A. | M.A.  
(Mass Communication & Journalism)

## Student Record Check List

	Original	Photo Copy		Original	F
● 10 <sup>th</sup> Marksheet	<input type="checkbox"/>	<input type="checkbox"/>	● 12 <sup>th</sup> Mark sheet	<input type="checkbox"/>	
● Graduation Marksheet	<input type="checkbox"/>	<input type="checkbox"/>	● Income Certificate (Latest)	<input type="checkbox"/>	
● Caste Certificate	<input type="checkbox"/>	<input type="checkbox"/>	● Domicile Certificate	<input type="checkbox"/>	
● TC	<input type="checkbox"/>	<input type="checkbox"/>	● Aadhar Card	<input type="checkbox"/>	
● Migration	<input type="checkbox"/>	<input type="checkbox"/>	● Graduation Marksheet	<input type="checkbox"/>	
● Poly. Diploma Marksheet	<input type="checkbox"/>	<input type="checkbox"/>	● Bank Account No.	<input type="checkbox"/>	
● Blood Group (Please mention - Compulsory)	<input type="checkbox"/>	<input type="checkbox"/>	● Samgra Id No.	<input type="checkbox"/>	

### Declaration

I hereby declare that the information submitted is complete and correct to the best of my knowledge. I fully agree to abide by the rules and regulations of the University as they are now and may be constituted in the future and will not claim for any refund of fees.

\_\_\_\_\_  
Signature of Branch Manager

\_\_\_\_\_  
Signature of Father

\_\_\_\_\_  
Signature of Applicant

Date :-

office add- shaurya computer near icici bank old bus stand umaria

mob. no. - 9644660402-9752583765-9302574217

ADMISSION OPEN

email- akhilesh92vishwakarma@gmail.com